



---

---

**Northwestern Cochise County  
Long-Range Transportation Plan  
Planning Assistance for Rural Areas (PARA)  
Public Meeting Summary  
June 8, 2010**

**Prepared by**



**For the Arizona Department of Transportation  
Communication and Community Partnerships**



---

---

## TABLE OF CONTENTS

1.0 Introduction

2.0 Outreach Summary

3.0 Meeting Overview

4.0 Meeting Notes

Appendix A – Sample Outreach and Meeting Materials

Appendix B – Scanned Comment Forms and Sign-in Sheets



---

---

## 1.0 Introduction

Efforts continued in the development of a Long-Range Transportation Study and Plan for the northwest Cochise County area. The Arizona Department of Transportation (ADOT), in coordination with Cochise County and the City of Benson, continued to gather information and input for the study and plan development. The study was conducted under the Planning for Rural Areas (PARA) program. The PARA program is sponsored by the ADOT Multimodal Planning Division and provides federal funds to non-metropolitan communities for the purpose of conducting transportation planning studies.

The purpose of this long-range transportation plan was to identify potential highway and arterial routes to meet anticipated future transportation demands. The plan included potential projects, strategies, and actions for the years 2020 and 2040. Local and state trends, citizen and stakeholder visions and goals, and emerging issues were key considerations in the development of this plan. The plan considered all of the transportation modes within the northwest area, including the I-10 corridor; state highways and interchanges; local county and city streets; and rail, transit, bicycle and pedestrian facilities. To develop this plan, four recent transportation plans were synthesized and combined with on-going planning.

As the study continued, a second public meeting for the Northwest Cochise County Transportation Study was held. The meeting occurred at Cochise College – Benson Center at 1025 S. State Route 90 in Benson, Arizona from 5:00 to 7:00 p.m. on Tuesday, June 8, 2010. Approximately 30 people attended the public open house, including about 20 local residents and business owners. Representatives from Cochise County, the City of Benson, ADOT Multi-Modal Planning, and ADOT Communications and Community Partnerships, and the Governor’s Office also were present, as well as representatives from the URS Corporation Planning Team. These representatives were in attendance to present project information and to address the public’s concerns and questions.

## 2.0 Outreach Summary

In order to encourage attendance at the public open house, notice of the meeting was provided to the community, agency representatives, and the media in several ways. On consecutive Fridays in May during the month prior to the meeting, residents of the City of Benson received notifications in their water bills announcing the meeting. Display advertising was placed in the San Pedro Valley News-Sun on Wednesday, May 26 and Wednesday, June 2, 2010. A press release was also issued by ADOT to the media.



---

---

### 3.0 Meeting Overview

Upon arrival at the meeting, attendees were encouraged to view and comment on the display boards and to talk with members of the Study Team and the Technical Advisory Committee (TAC). In addition to a welcome board, four additional display boards were available for review. These boards displayed the following information:

- Study Area Map
- Goals and Objectives (text)
- Existing Conditions (Review of prior work showing 6 maps from completed documents)
- Future Conditions (Outline of future objectives showing 6 maps)

At 5:30 p.m., Mark Hoffman, ADOT Project Manager, called the meeting to order. Mr. Hoffman introduced Brad Hamilton, City of Benson Public Works Director, and Karen Lamberton, Cochise County Transportation Planner, members of the TAC who were in attendance, the Study Team, and local dignitaries attending the meeting. Linda Ritter, ADOT Public Information Officer, then made a few comments on the importance of public input, and encouraged attendees to ask questions and provide written comments.

Karen Lamberton of Cochise County provided the group with a brief overview of the project progress to date. She emphasized that planning is a long-range effort, and the planning that is being done at this time is for 10 to 30 years in the future. Once the results of the study are developed, they will be presented to the Board of Supervisors, the City Council members, and the public. From there, recommended projects will be prioritized and will hopefully be implemented. Ms. Lamberton emphasized that planning is a constantly changing effort and will be reviewed frequently.

Matt Carpenter, URS Project Manager, then gave a brief overview of the project with a Power Point presentation. Mr. Carpenter explained that past and current planning studies were reviewed, current and future employment and population data were gathered and analyzed, an inventory of physical, natural, historical, and cultural resources was conducted, and existing traffic data was compiled. From this information, assumptions and growth scenarios were developed. In addition, commuter and goods movement rail service was assessed and evaluation criteria for a roadway improvement plan was developed. A funding assessment was also conducted, including guidance on impact fees.



---

Mr. Carpenter reviewed some of the issues under consideration for this study, including:

- Preservation of major roadways, including Interstate 10, State Route 90 and State Route 80
- Consideration of wildlife corridors
- Redevelopment of abandoned rail lines into trails
- Research for grant funding
- Improvement of traffic interchanges
- Improvement of the business route 10 through Benson

Finally, Mr. Carpenter posed two questions to the attendees, (1) What is your vision for the future?; and (2) What is important to you? He then encouraged attendees to provide their comments.

Following Mr. Carpenter's presentation, the floor was opened to the public for a question and answer session. A summary of the questions received during the meeting is included in Section 4.0.

After the question and answer period, additional time was allotted for attendees to again view the display boards and participate in individual discussions with members of the TAC and the study team. Two large maps of the study area were displayed on tables, allowing for the public to provide their comments directly on the maps.

Comment forms were provided to attendees as they arrived at the meeting and were available throughout the evening. A total of two comment forms were completed and submitted at the meeting on June 8, 2010. No additional comments were submitted after the meeting. Scanned copies of all comments and sign-in sheets from the open house are included in Appendix B of this document.

## 4.0 Meeting notes

**Meeting:** Public Open House #2  
Northwest Cochise County Transportation Study

**Date:** June 8, 2010

**Location:** Cochise College – Benson Center  
1025 S. State Route 90  
Benson, Arizona 85602



---

---

## **TAC ATTENDANCE**

Mark Hoffman, ADOT Multimodal Planning Division  
Brad Hamilton, City of Benson Public Works  
Karen Lambertson, Cochise County Transportation Planning  
Bill Harmon, ADOT Safford District Engineer  
Tom Engel, Safford District Office  
Reza Karimvand, ADOT Multimodal Planning Division  
Linda Ritter, ADOT Communication and Community Partnerships  
Mary McCool, Cochise Trails Association

## **Consultant Staff in Attendance**

Matt Carpenter, URS Corporation  
Aaron Iverson, URS Corporation  
Sunny Bush, URS Corporation

## **Question and Answer Session (During the Meeting)** **(Please note that the following is a summary, not a transcript)**

Q = Question; A = Answer; C = Comment

- Q: I thought this session was to present modeling results and to suggest alternative routes. Why hasn't this information been presented?
- A: The study team wanted to give the public an opportunity to provide input on alternative routes based on what the planning process has determined are potential future population and employment growth. County wide modeling is currently underway (with another consulting firm) but is not yet finalized.
- C: I agree with the previous speaker, the big issues have not been discussed.
- A: The intent of this public meeting was to share the final population and employment data and, before alternative routes were chosen for modeling, provide area stakeholders an opportunity to discuss with staff, ADOT and other northwest area residents possible future roadway corridors. Using the information from this meeting, alternative routes will be chosen for modeling. There will be an opportunity for the public to review those results and comment prior to the Northwest Area Plan being finalized.
- Q: What is the target date for when the information and recommendations will be presented to the Board of Supervisors?
- A: The target is to have the recommendations to the Board of Supervisors some time in August.



---

Q: Are the projections for population growth taking into consideration availability of water?

A: All development plans are required to demonstrate water adequacy.

Q: How are you going to adjust the model in light of the results of the 2010 census?

A: There are constant adjustments and re-examinations of modeling results taking into consideration such factors as the Census. This is the first County-wide modeling exercise. The projections may be a little off, but they will be generally close.

At the conclusion of the question/answer period, attendees were encouraged to view the displays of environmental, growth and transportation resources in the study area and to talk with study team members about their opinions and expectations.

Several notes were taken at the flip chart, including:

- Access to public land should not have access through private land.
- St. David should have a public forum before this plan is completed.
- Preserve the natural water habitat along San Pedro.
- Four alternative routes were noted by Francis Goodman near St. David School (including Golden Bell Road).
- Do not build freeway through the city or town center – don't split the town.
- FHWA agreement in 1950s does not allow easements on I-10 in study area.
- Flooding issues at Ocotillo Road and Pomerine Road.
- Additional east/west connections between J-Six and Benson are needed.
- Improvements to the J-Six/Mescal interchange are needed now, specifically the on ramps are too short and make it dangerous to merge onto the freeway.
- Improvements to SR80 are needed between Benson and St. David.

Notes were also added on the two maps provided for public to view and comment. The following notes, summarized in sentence format for clarity, were placed on the maps:

#### Map 1

- There is no connectivity from J-Six/Mescal to SR90.
- Add frontage roads from J-Six/Mescal to SR90 on one or both sides of I-10.
- Extend frontage roads along I-10 to Marsh Station.
- Connectivity of trails to Pima Trails Plan is needed.



- 
- East/west connectivity from the County line on the west to the airport on the east is needed. Connectivity from the airport south to the junction of SR90 and I-10 is also needed.
  - Improvements are needed at SR80 and the railroad.
  - Don't provide river crossing along San Pedro River.
  - Connect Post Road.
  - Visibility is poor at the J-Six/Mescal interchange.
  - Wildlife corridor/trails and recreational access/connectivity from the Coronado National Forest across SR90 is needed.

Map 2:

- Extend the eastbound ramp at the J-Six/Mescal interchange. It's not safe.
- Frontage roads are needed on both or either side of I-10.
- Build a traffic interchange between the J-Six/Mescal interchange and the Smith Ranch Road interchange.
- Make any new routes that are developed bicycle accessible.
- There is an old railroad bed located north of I-10 between South Ranch Road and the SR90 interchange.
- SR90 should be 6 lanes from I-10 to Post Ranch Road.
- There is a potential for converting the abandoned railroad line between SR90 and SR80 to a trail, but it would need resurfacing.
- State Route 80 should be 5 lanes to Curtis Flats.

The meeting was adjourned at approximately 7:00 p.m.



---

---

## Appendix A

### Sample Outreach and Meeting Materials

Arizona Department of Transportation



**PUBLIC OPEN HOUSE**  
**Northwest Cochise County**  
**Long-Range Transportation Plan**



A public open house will be held on  
Tuesday, June 8, 2010

**Cochise College – Benson Center**

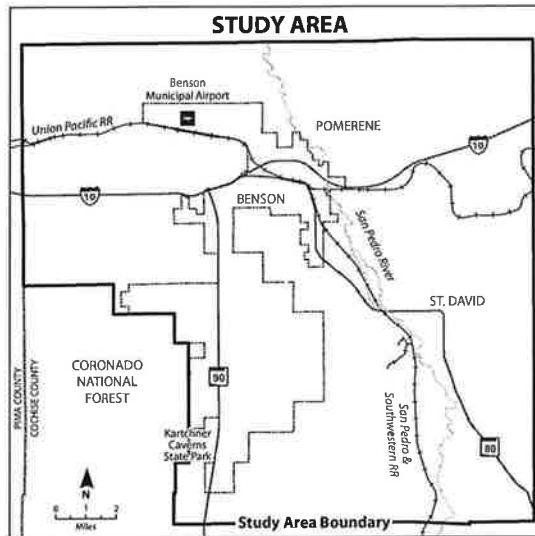
1025 S. State Route 90 • Benson, AZ 85602 • 5:00 to 7:00 p.m.

*There will be a brief presentation at 5:30 p.m. ADOT staff and representatives from URS Corporation will be available to answer questions.*

The Arizona Department of Transportation (ADOT), in cooperation with the City of Benson and Cochise County, is developing a long-range transportation plan for Northwest Cochise County. The purpose of the study is to evaluate potential highway and arterial routes to meet anticipated future traffic demands. Local and state trends, citizen and stakeholder visions and goals, and emerging issues are key considerations in the development of this plan.

Several studies have been completed in support of the transportation plan update, including the Railroad Crossing Assessment and the Funding Assessment and Impact Fee Planning Report. The intent of this meeting is to present progress made to date on the study, to seek additional public input on these efforts, and to further develop strategies to address future needs. The final plan will include implementation strategies and priorities for the selected plan for the years 2020 and 2040 based on need and available finances.

For additional information regarding the project or to submit comments, please contact Sunny Bush at Katherine\_bush@urscorp.com or 602-861-7440. All comments should be received by June 25, 2010. People with disabilities may request reasonable accommodations in accordance with the Americans with Disabilities Act by contacting Sunny Bush at 602-861-7440. Requests should be made as early as possible to allow time to arrange the accommodations. Additional information can be found on the ADOT website at: [http://www.azdot.gov/mpd/systems\\_planning/nw\\_cochise\\_co.asp](http://www.azdot.gov/mpd/systems_planning/nw_cochise_co.asp).



**MARK HOFFMAN**  
ADOT Project Manager

**WILLIAM HARMON**  
ADOT Safford District Engineer



---

---

## AGENDA

**Public Open House**  
**Northwestern Cochise County Long-Range Transportation Plan**  
**Tuesday, June 8, 2010**  
**5:00 p.m. to 7:00 p.m.**

~

**Cochise College – Benson Center**  
**1025 S. State Route 90 • Benson, Arizona 85602**

- 5:00      Open House
- 5:15      Welcome and Introductions  
Mark Hoffman, ADOT - MPD Project Manager  
Linda Ritter, ADOT - CCP
- 5:25      Open House Overview - An Interactive Discussion  
Karen Lamberton, AICP, Cochise County  
Transportation Planner
- 5:30      Open House Presentation  
Matt Carpenter, URS Project Manager
- 6:00      Interactive Discussion Period
- 7:00      Meeting Conclusion

# Open House

## Northwest Cochise County Long-Range Transportation Plan



June 8, 2010

Cochise College – Benson Center

### Tonight's Agenda

- 5:00 Open House
- 5:15 Welcome and Introductions  
*Mark Hoffman, ADOT – MPD Project Manager*  
*Linda Ritter, ADOT – CCP*
- 5:25 Open House Overview – An Interactive Discussion  
*Karen Lamberton, AICP, Cochise County*  
*Transportation Planner*
- 5:30 Project Presentation  
*Matt Carpenter, URS Project Manager*
- 6:00 Interactive Discussion
- 7:00 Adjourn

## **What is a Long-Range Transportation Plan?**

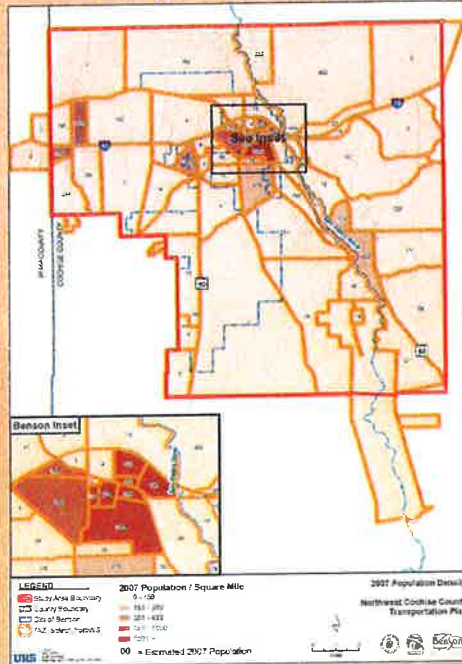
- **Describes preferred growth scenarios for 2020 & 2040**
- **Identifies the transportation projects necessary to implement the preferred transportation alternative**
- **Transportation Plan includes consideration of improvements to state highways, local and regional roadways, public transit, pedestrian and bicycle facilities, as well as equestrian trails**
- **An approved Transportation Plan is a requirement for the City of Benson and Cochise County to obtain federal and state funds to build necessary improvements**

## **Planning Process to Date**

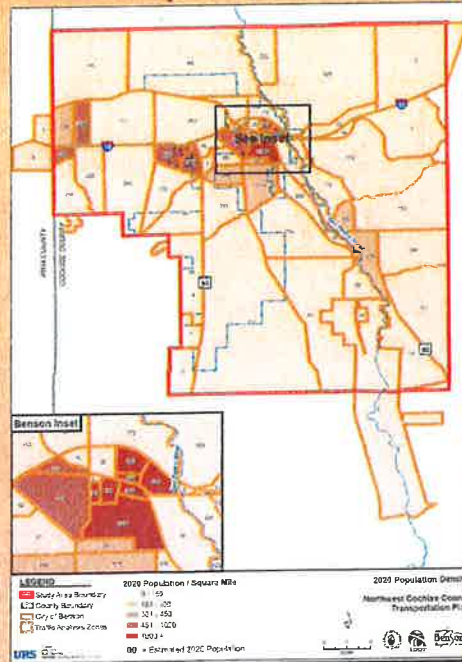
- **Reviewed past and current planning studies**
- **Assembled estimates of current and future population and employment**
- **Conducted inventory of physical, natural, historical, and cultural resources**
- **Compiled and developed existing traffic data**
- **Developed assumptions and growth scenarios**



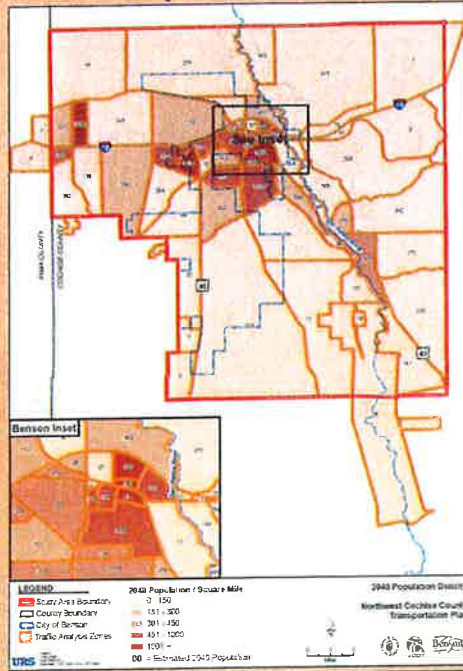
## 2007 Population Density



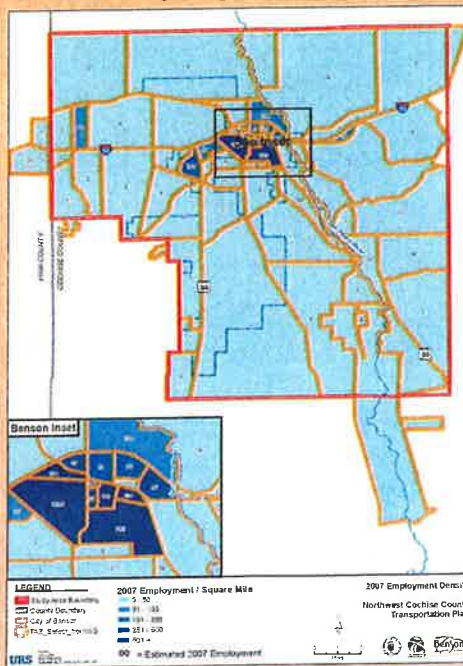
## 2020 Population Density



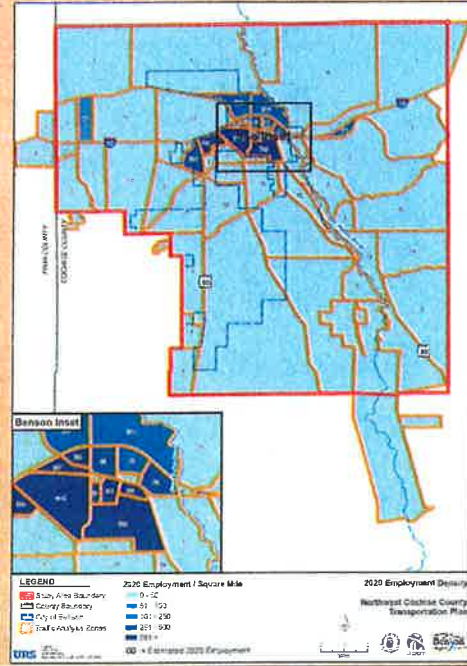
## 2040 Population Density



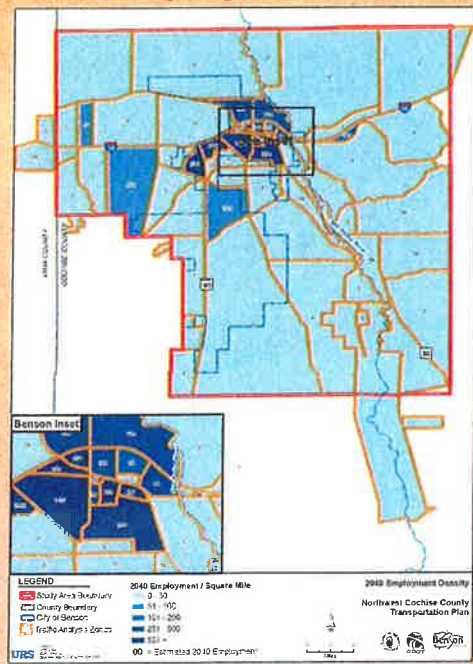
## 2007 Employment Density



## 2020 Employment Density



## 2040 Employment Density



## **Your Input is Important to the Success of this Transportation Plan**

- Your vision for future transportation improvements
- Identify current access and safety issues
- Important characteristics to consider: cultural, environmental, and physical
- Public transit, pedestrian, bike, trail enhancements, including equestrian trails
- All other related issues we should know about to consider within this plan

**Thank you!**

***Interactive Session***

## Project Contact Information

- Mark Hoffman, ADOT Multimodal Planning Division Project Manager, [mhoffman@azdot.gov](mailto:mhoffman@azdot.gov)
- Karen Lamberton, AICP, Cochise County Transportation Planner, [klamberton@cochise.az.gov](mailto:klamberton@cochise.az.gov)
- Brad Hamilton, P.E., City of Benson, Director of Public Works/City Engineer, [bhamilton@cityofbenson.com](mailto:bhamilton@cityofbenson.com)
- Matt Carpenter, URS Project Manager, [matt\\_carpenter@urscorp.com](mailto:matt_carpenter@urscorp.com)

Project Website:

[http://www.azdot.gov/mpd/systems\\_planning/nw\\_cochise\\_co.asp](http://www.azdot.gov/mpd/systems_planning/nw_cochise_co.asp)



**PUBLIC OPEN HOUSE**  
**TUESDAY, JUNE 8, 2010**  
**Northwest Cochise County**  
**Long-Range Transportation Plan**



A public open house will be held on Tuesday, June 8, 2010 at the following location:

**Cochise College – Benson Center**  
1025 S. State Route 90 • Benson, AZ 85602  
5:00 to 7:00 p.m.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE GIVE US YOUR THOUGHTS**

As we continue development of the long-range transportation plan for northwest Cochise County, we would appreciate responses to the following questions as well as any additional comments you would like to provide. Please feel free to add any comments to the map on the reverse side of this form.

1. Considering various modes of transportation (i.e., bicycle trails, sidewalks for pedestrians, bus service, equestrian trails, frontage roads, train service, local streets, and regional roadways), what would you consider your top three priorities for types of projects to be completed by 2020 and 2040?

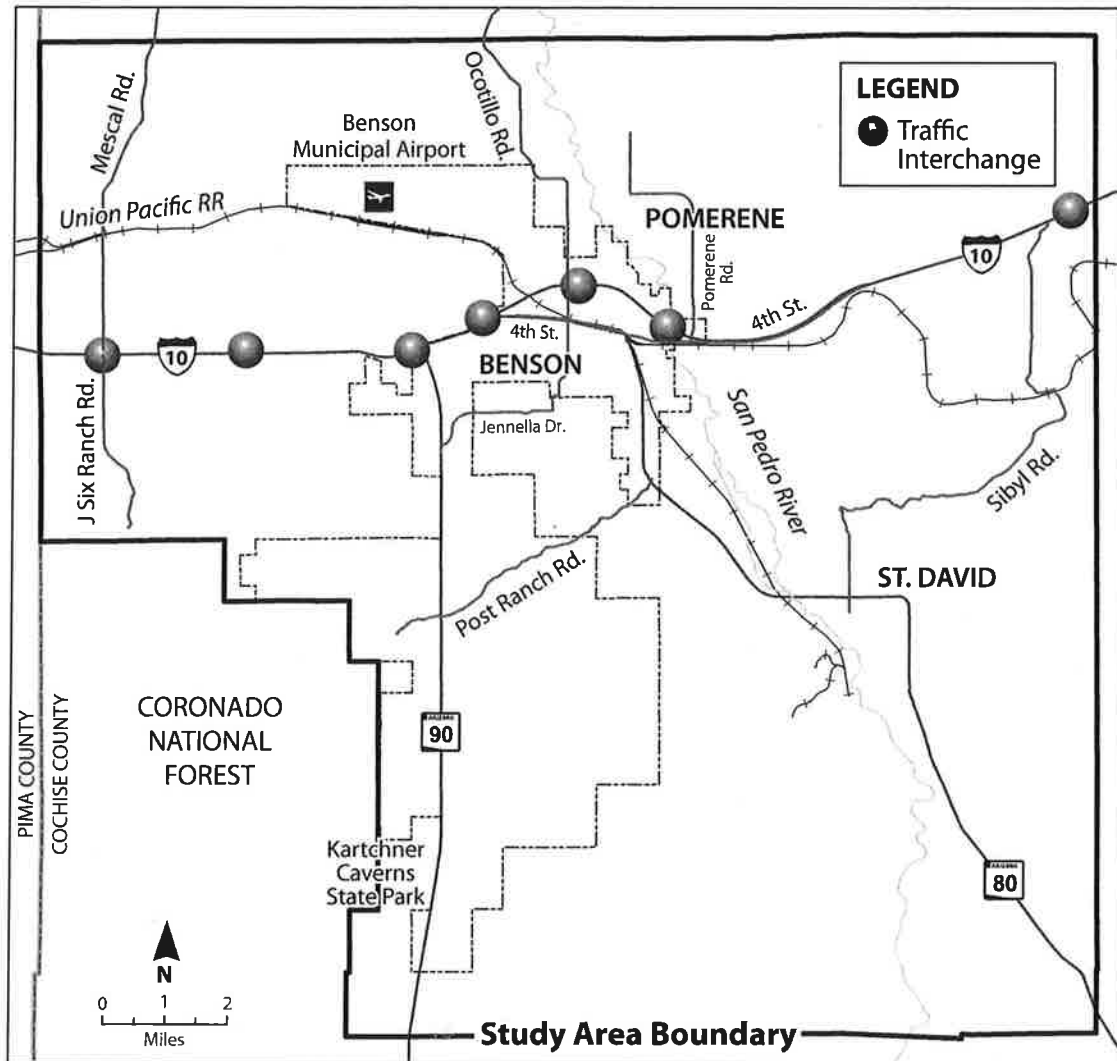
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Based on your answers above, where would you like to see these features located?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- SEE REVERSE SIDE FOR MAP -

Please feel free to make comments on this map.



### Additional Comments

---

---

---

---

---

**THANK YOU FOR COMING!**

You may leave your comments at the registration table or send them to:  
Sunny Bush – Public Involvement Specialist  
7720 N. 16th Street, Suite 100 • Phoenix, Arizona 85020  
Phone: 1-602-861-7440 • Fax: 1-602-371-1615  
katherine\_bush@urscorp.com

[http://www.azdot.gov/mpd/systems\\_planning/nw\\_cochise\\_co.asp](http://www.azdot.gov/mpd/systems_planning/nw_cochise_co.asp)

**Please provide your comments by June 25, 2010 in order to be included in the project report.**

Completion of this form is completely voluntary and helps the project team keep an accurate record of the meeting and comments. Under state law, any identifying information provided will become part of the public record, and as such, must be released to any individual upon request.



---

---

**Appendix B**

**Scanned Comment Forms and  
Sign-in Sheets**



**PUBLIC OPEN HOUSE**  
**TUESDAY, JUNE 8, 2010**  
**Northwest Cochise County**  
**Long-Range Transportation Plan**



A public open house will be held on Tuesday, June 8, 2010 at the following location:

**Cochise College – Benson Center**  
1025 S. State Route 90 • Benson, AZ 85602  
5:00 to 7:00 p.m.

Name: ROSEMARIE REISER

Address: 3344 W. JEMEZ PL

City, State, Zip: BENSON, AZ 85602

Telephone: 586-8510 Email \_\_\_\_\_

**PLEASE GIVE US YOUR THOUGHTS**

As we continue development of the long-range transportation plan for northwest Cochise County, we would appreciate responses to the following questions as well as any additional comments you would like to provide. Please feel free to add any comments to the map on the reverse side of this form.

- 1. Considering various modes of transportation (i.e., bicycle trails, sidewalks for pedestrians, bus service, equestrian trails, frontage roads, train service, local streets, and regional roadways), what would you consider your top three priorities for types of projects to be completed by 2020 and 2040?

REGIONAL ROADWAYS, LOCAL STREETS, BICYCLE TRAILS

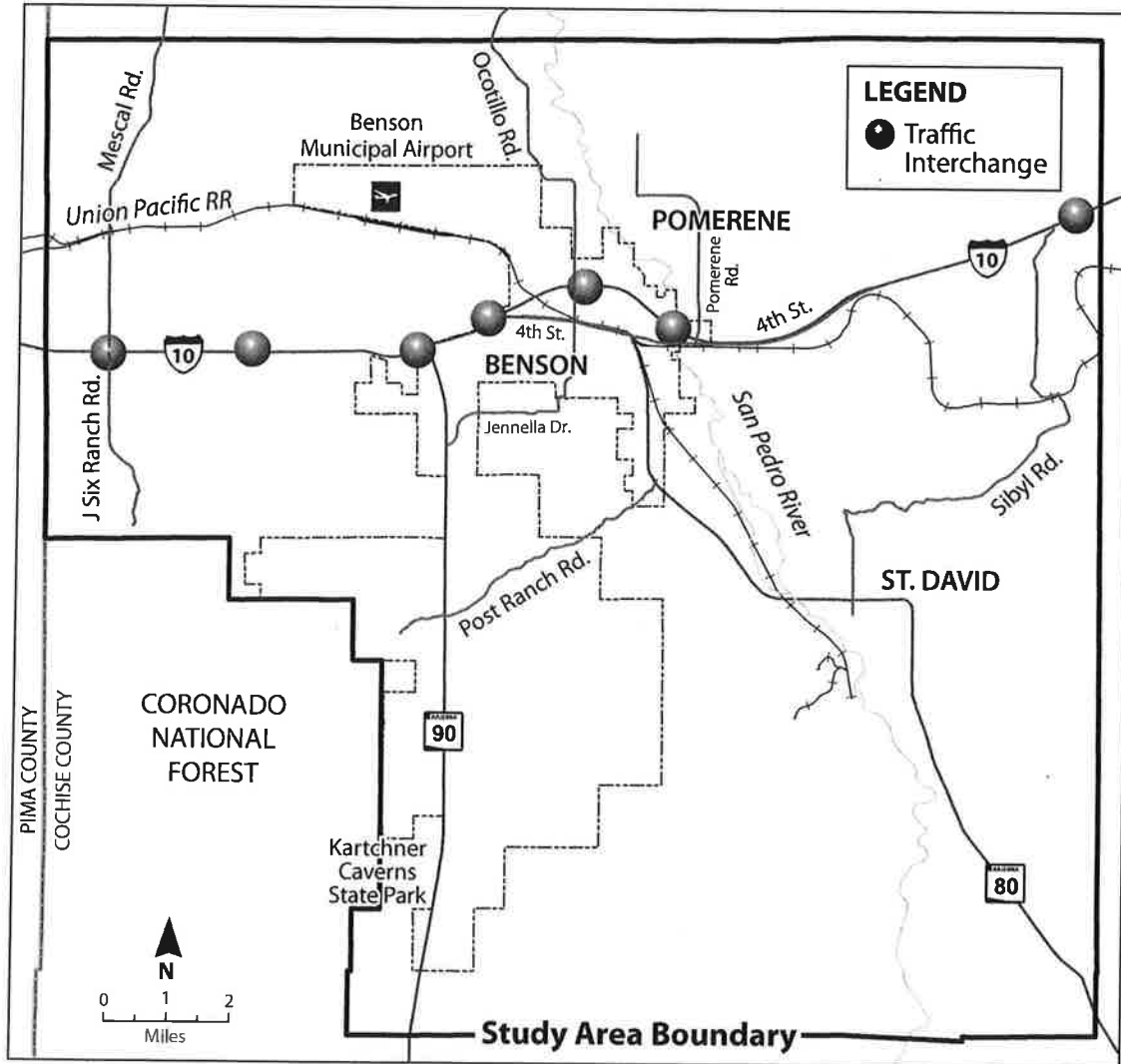
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 2. Based on your answers above, where would you like to see these features located?

J6 + MESCAL

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please feel free to make comments on this map.



### Additional Comments

YOU WERE VERY HELPFUL, ALL MY QUESTIONS WERE ANSWERED, THANK YOU

#### THANK YOU FOR COMING!

You may leave your comments at the registration table or send them to:  
Sunny Bush – Public Involvement Specialist  
7720 N. 16th Street, Suite 100 • Phoenix, Arizona 85020  
Phone: 1-602-861-7440 • Fax: 1-602-371-1615  
katherine\_bush@urscorp.com

[http://www.azdot.gov/mpd/systems\\_planning/nw\\_cochise\\_co.asp](http://www.azdot.gov/mpd/systems_planning/nw_cochise_co.asp)

**Please provide your comments by June 25, 2010 in order to be included in the project report.**

Completion of this form is completely voluntary and helps the project team keep an accurate record of the meeting and comments. Under state law, any identifying information provided will become part of the public record, and as such, must be released to any individual upon request.



PUBLIC OPEN HOUSE
TUESDAY, JUNE 8, 2010
Northwest Cochise County
Long-Range Transportation Plan



A public open house will be held on Tuesday, June 8, 2010 at the following location:

Cochise College - Benson Center

1025 S. State Route 90 • Benson, AZ 85602

5:00 to 7:00 p.m.

Name: M. Fox

Address: 190 S. BROKEN ARROW LN

City, State, Zip: BENSON, AZ. 85602

Telephone: 520-586-7244 Email:

PLEASE GIVE US YOUR THOUGHTS

As we continue development of the long-range transportation plan for northwest Cochise County, we would appreciate responses to the following questions as well as any additional comments you would like to provide. Please feel free to add any comments to the map on the reverse side of this form.

- 1. Considering various modes of transportation (i.e., bicycle trails, sidewalks for pedestrians, bus service, equestrian trails, frontage roads, train service, local streets, and regional roadways), what would you consider your top three priorities for types of projects to be completed by 2020 and 2040?

FRONTAGE ROADS - FROM <sup>WEST</sup> 90 TO <sup>(MARSH STATION)</sup> EMPERITA RD, BOTH NORTH + SOUTH SIDE OF HWY.

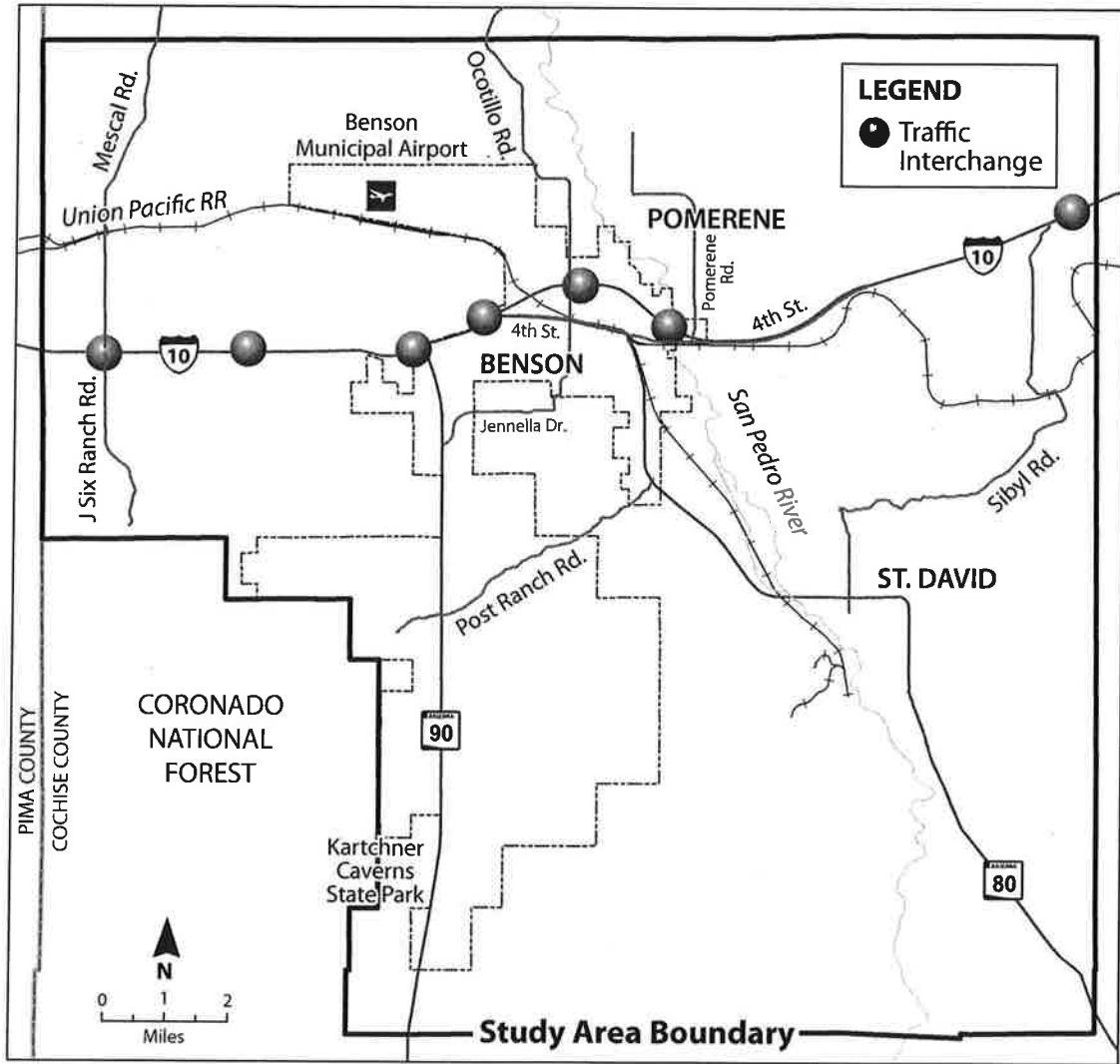
FRONTAGE ROAD TO CONTROL TRAFFIC WHEN ACCIDENT HAPPENS EAST OF MARSH Station. USED TANK OF GAS TO GO AROUND LOOP WHEN ACCIDENT HAPPENED BETWEEN <sup>HWY</sup> 83 AND MARSH STATION

- 2. Based on your answers above, where would you like to see these features located?

Empty lines for handwritten answers to question 2.

- SEE REVERSE SIDE FOR MAP -

Please feel free to make comments on this map.



### Additional Comments

REALLY NEED TO HAVE THE INTERCHANG AT SJ6 & HWY 10

### THANK YOU FOR COMING!

You may leave your comments at the registration table or send them to:

Sunny Bush – Public Involvement Specialist  
7720 N. 16th Street, Suite 100 • Phoenix, Arizona 85020  
Phone: 1-602-861-7440 • Fax: 1-602-371-1615

katherine\_bush@urscorp.com

[http://www.azdot.gov/mpd/systems\\_planning/nw\\_cochise\\_co.asp](http://www.azdot.gov/mpd/systems_planning/nw_cochise_co.asp)

**Please provide your comments by June 25, 2010 in order to be included in the project report.**

Completion of this form is completely voluntary and helps the project team keep an accurate record of the meeting and comments. Under state law, any identifying information provided will become part of the public record, and as such, must be released to any individual upon request.



# SIGN-IN

**PUBLIC OPEN HOUSE - JUNE 8, 2010**

## Northwest Cochise County Long-Range Transportation Plan



(Please Print Clearly)  
Name

Agency and Title (If applicable)

Address

City

Zip Code

Phone

E-Mail

(Please Print Clearly) Name	Agency and Title (If applicable)	Address	City	Zip Code	Phone	E-Mail
LARRY MARTINEZ	President Community Food Pantry	3349 W JEMEZ	Benson	85602	520-586-9208	MARTINEZ@44015N.COM
BENNY YOUNG	Cochise County	1415 MELODY LN	Bisbee	85603	520-432-9300	BYOUNG@COCHISE.AZ.GOV
BOB LANGRISH	DVI	2200 E. RIVER RD #115	TULSA	85718	520-577-0700	blangrino@diamondnet.com
KEU REISER		3344 W JEMEZ BENSON AZ 85602	BENSON	85602	520-586-8510	
ROSEMARIE REISER		3344 W. JEMEZ PL.	BENSON	85602	520-586-8510	
Karen Lambert	County transportation planner	1415 W. Melody Lane	Bisbee	85603	520-432-9300	KLambert@cochise.AZ.GOV
Deborah Adams	student	PO box 21	Pomerene	85627	520-223-6650	

Completion of this sign-in sheet is completely voluntary and helps the project team keep an accurate record of meeting attendees. Under state law, any identifying information provided will become part of the public record and, as such, must be released to any individual upon request.



# SIGN-IN

**PUBLIC OPEN HOUSE - JUNE 8, 2010**

## Northwest Cochise County Long-Range Transportation Plan



(Please Print Clearly)

Name	Agency and Title (If applicable)	Address	City	Zip Code	Phone	E-Mail
Judge JOE Knoblock	BENSON JUSTICE COURT	126 W 5TH ST SUITE #1	BSN	85602	520 586 8100	
Mark Hottman	ADOT	204 S. 17th Ave Phoenix	PHX	85007	602 712 7454	
Reza Karimvand	ADOT	1221 S. 2nd Ave.	TBN	85713	-	-
Marilyn L. Fox		1909 BREWSTER AVE	BENSON	85602	520-586-7244	
Glenn Nichols	City of Benson				520-586-2245	
Mary McCool	Cochise Trails Assoc. 5-6/Mescal CDD	on file	Benson	85602	609-2738	
Ken McCool	"					
Judy Mikesal		on file	St David	85630		v mikesal@thariver.com
JEFF COOK	SELF	PO BOX 168	BENSON	85602	360-4856	JEFF.COOK59@Yahoo.com

Completion of this sign-in sheet is completely voluntary and helps the project team keep an accurate record of meeting attendees. Under state law, any identifying information provided will become part of the public record and, as such, must be released to any individual upon request.



# SIGN-IN

**PUBLIC OPEN HOUSE - JUNE 8, 2010**

## Northwest Cochise County Long-Range Transportation Plan



(Please Print Clearly)  
Name

Agency and Title (If applicable)

Address

City

Zip Code

Phone

E-Mail

Tom Engel	ADOT	2082 E HWY 70 Safford, AZ	c	85546		
Chris Early	Pomerene Fire Firefighter	PO BOX 4 Pomerene, AZ 85627				AZfirefighter20@gmail.com
BILL HARMON	ADOT SAFFORD	2082 E. HWY 70 SAFFORD	SAFFORD	85546	928-432-4919	bharmon@azdot.gov
James Hartman	ADOT	2082 E Hwy 70 Safford		85546		
Kathy Boyle	ADOT (CCCP)	206 S. 17th Ave. Phx AZ 85007			602-316-5372	KBoyle@azdot.gov
Joanne + Clare Lawrence	<del>ADOT</del>	3180 W Citrus Rd Benson, AZ 85602	Benson	85602	520-586-0320	
KAREN KRULL		2285 W TITAN DR BENSON AZ			(602) 670-4315	
DOROTHY EVERETT		3366 W MOUNTAIN BENSON AZ 85602				
Budley J. Hamilton	City of Benson		Benson			

Completion of this sign-in sheet is completely voluntary and helps the project team keep an accurate record of meeting attendees. Under state law, any identifying information provided will become part of the public record and, as such, must be released to any individual upon request.