



MONTHLY HIGHWAY PROJECT REPORT

PRIME: _____

TRACS #: _____

SUB: _____

ADOT Project #: _____

Company Proj #: _____

Start Date: _____

Reporting Month: _____

Est Compl Date: _____

Substantial Completion Date: _____

Due by the 2nd Friday of the month

Call Civil Rights Office for County data: 602-712-7987										% Minority		% Female				
TOTAL CONSTRUCTION WORK HOURS FOR REPORTING PERIOD												EMPLOYEE COUNT				
Job Category A = Bodies B = Hours	Black (Not of Hispanic Origin)		Hispanic		American Indian or Alaskan Native		Asian or Pacific Islander		White (Not of Hispanic Origin)		Total Minority % by Job Category	Total Female % by Job Category	Total Number of Employees		Total Number of Minority Employees	
	M	F	M	F	M	F	M	F	M	F			M	F	M	F
Equipment Operator	A										%	%				
	B										%	%				
Mechanic/ Oiler	A										%	%				
	B										%	%				
Truck Driver/ Teamster	A										%	%				
	B										%	%				
Ironworker	A										%	%				
	B										%	%				
Carpenters/ Pile Drivers	A										%	%				
	B										%	%				
Cement Masons/ Concrete Finishers	A										%	%				
	B										%	%				
Electricians	A										%	%				
	B										%	%				
Pipefitters, Plumbers	A										%	%				
	B										%	%				
Painters	A										%	%				
	B										%	%				
Laborers/ Flagger	A										%	%				
	B										%	%				
TOTALS	A										%	%				
	B										%	%				

If any employees as reported above are apprentices, state name of the program, job category, race and sex:

If % is low, describe remedies you will use to increase %:

Contact person signature: _____ EEO Representative: _____
 Phone number: _____