

# INTERSTATE 17

STATE ROUTE 179 TO INTERSTATE 40



## PUBLIC HEARINGS

### WEDNESDAY, SEPTEMBER 7, 2011

3 p.m. to 5 p.m.

(Brief presentation at 3:15 p.m.)

#### Pinewood Country Club

395 Pinewood Boulevard  
Munds Park, AZ 86017

### THURSDAY, SEPTEMBER 8, 2011

5 p.m. to 7 p.m.

(Brief presentation at 5:15 p.m.)

#### High Country Conference Center

North Union 1899 Ballroom  
201 W. Butler Avenue  
Flagstaff, AZ 86001

### WEDNESDAY, SEPTEMBER 21, 2011

5 p.m. to 7 p.m.

(Brief presentation at 5:15 p.m.)

#### Oakcreek Country Club

Large Meeting Room  
690 Bell Rock Blvd.  
Sedona, AZ 86351

Third  
hearing  
added!

### PROJECT BACKGROUND

The Arizona Department of Transportation (ADOT) and the Federal Highway Administration (FHWA) are preparing engineering and environmental studies to develop a long-range plan for Interstate 17 (I-17) between State Route (SR) 179 and I-40. The study team has prepared a draft Environmental Assessment (EA) per the requirements of the National Environmental Policy Act and a Design Concept Report.

### ABOUT THE HEARING

*Information presented at the three public hearings will be identical.*

**PURPOSE** The public hearings will present the recommended improvements to I-17 and potential environmental impacts as well as provide opportunity to receive public comments.

**FORMAT** A presentation of the recommended improvements will be given at the beginning of each hearing. Representatives of ADOT, FHWA, and their consulting team will be available to provide information, answer questions, and discuss the project. A court reporter will be present to record the proceedings and public comments provided at the hearing. Comments received will be considered when finalizing the EA. A question and answer session will follow the presentation.

### CONTACT INFORMATION

For additional information or to submit comments, please contact Amy Rosar by email at amy@kdacreative.com, phone at 602.368.9644, fax at 602.368.9645, or by mail at 4545 E. Shea Blvd, Ste 210, Phoenix, AZ 85028. All comments should be received no later than **September 30, 2011** to be included in study records.

*Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Amy Rosar at the phone number or email listed to the left. Requests should be made as early as possible to allow time to arrange the accommodation. This newspaper ad is available at [www.adotenvironmental.com](http://www.adotenvironmental.com)*

**John Harper**  
ADOT Flagstaff  
District Engineer

**Prakash Kamdar**  
ADOT Project Manager

**Floyd Roehrich**  
ADOT State Engineer

090711

Federal-Aid No. NH-017-B(AUC) • ADOT Project No. 17 YV 298 H6960 01L

### REVIEW THE DRAFT EA

#### ■ REVIEW ONLINE

[www.azdot.gov/I17FlagstaffStudy](http://www.azdot.gov/I17FlagstaffStudy)  
[www.adotenvironmental.com](http://www.adotenvironmental.com)

#### ■ REVIEW IN - PERSON

Copies of the draft EA will be available for review during business hours at the following locations through **September 23, 2011**:

- **Flagstaff City-Coconino County Public Library: Main Library**  
Reference Desk  
300 W. Aspen Avenue  
Flagstaff, AZ 86001
- **Coconino County Administration Building**  
County Manager's Office  
219 E. Cherry Avenue  
Flagstaff, AZ 86001
- **ADOT Flagstaff District Office**  
1801 S. Milton Road  
Flagstaff, AZ 86001
- **Pinewood Fire Department**  
Business Office  
475 E. Pinewood Boulevard  
Munds Park, AZ 86017
- **Sedona Public Library**  
Reference Desk  
3250 White Bear Road  
Sedona, AZ 86336