

**SECTION I: Meeting Information** (Optional: Use Only if Pre-App Meeting is Scheduled)

Date: Time: Google Meet Link (If Applicable):

ADOT Permit Point of Contact:

Permittee Owner/Name:

**SECTION II: Proposed Project Overview**

Applicable N/A

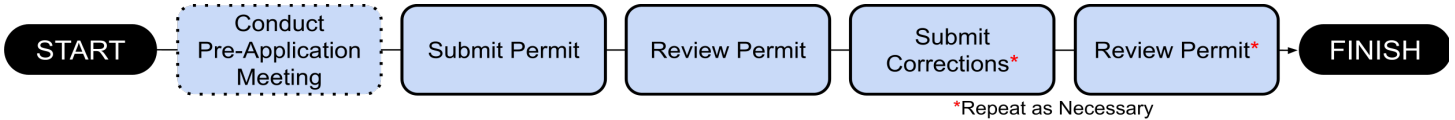
Project Description, Scope, and Location  
Pre-Application Meeting (Optional)

Applicable N/A Type of Permit

Utility  
Ext. Development  
Municipality

Notes:

**SECTION III: ADOT Permit Process Overview**



**SECTION IV: Application Requirements, Documents and Resources**

Applicable N/A

[Application & Instructions](#)  
[Insurance](#)  
[Traffic Control Plan](#)  
[Traffic Impact Analyses \(TIA\)](#)  
[Utility & Railroad Accommodation Guideline](#)  
[Permittee Record Drawings \(As-Builts\)](#)  
[ADOT Record Drawings and Plans \(ROAD Portal\)](#)  
[Drainage Guidelines \(RDG - Chapter 600\)](#)

Applicable N/A

[Drainage Resources](#)  
[Maintenance Agreement](#)  
[CADD Resources and Guides](#)  
[Rights-of-Way \(R/W\) Plans Index](#)  
[Construction Standard Drawings](#)  
[Bond Requirement](#)  
[QA/QC of Rights of Way Improvements \(Inspections\)](#)

**SECTION V: Environmental**

Applicable N/A

[Biology - Endangered or Threatened Species](#)  
[Will the project require a temporary or permanent discharge to the ADOT ROW?](#)  
[Will the project require grading or other drainage structure changes to the ADOT ROW?](#)  
[Storm Water Pollution Prevention Plan \(SWPPP\) - Contact District Environmental Coordinator](#)  
[Landscaping: Roadside Development](#)  
[Biology: Native Plant Laws](#)  
[Biology: 404 Permitting - Impacting any Waterway - Contact ADOT Biologist](#)  
[Biology: 401 Permitting - Any Dredge or Fill into Waterway - Contact ADOT Biologist](#)  
[Cultural Resources: If Federal R/W Permits Required, Contact ADOT Archaeologist](#)  
[Cultural Resources: Any Ground Disturbance, Contact ADOT Archaeologist](#)

**SECTION VI: Miscellaneous**

Applicable N/A

[Upcoming Moratoriums, Fire Restrictions, etc...](#)  
[Obtain Underlying Land-Owner Permission](#)  
[Upcoming Projects in Area](#)  
[Design Concept Reports \(DCR\)](#)  
[Special Cases](#)  
[Historic and Scenic Roads and Guidelines & Rules for Construction & Maintenance](#)

Where to Send Application  
Click Drop-Down List: